Green Action Team Agenda

Monday 11/24/2014

In attendance: Compher, Davis, Roberts, Merlette, Kirby, Knio,

* **If you get the time, please look at the MAEOE**
* **Three major objectives**
	+ **Systemic Sustainability**
		- Joe Davis 🡪 Faculty PD ( sync up w/ Mr. Barish )
		- Blue – carpool sign up
	+ **Student-driven Sustainability Practices**
		- 4 of 7
		- 2 examples of each
		- Possible booths at the Musical, Concerts, basketball games
	+ **Community Partnerships, Awards, and Special Recognition**
		- Green School
		- Dundalk Renaissance
* **$4,000 Budget**
	+ Campus beautification?
	+ TBD
* **Trout in the Classroom**
* **Transportation Grant - $800 - Approved**
* **DNR Grant - $1200 – Pending**
* **Training – Merlette & Compher – Dec 6 9-1pm**

**Projects in the Works**

* Recycle Bowl – Monaco – window closes 12-12 🡪 New window opens
* Clean Air Slogan contest 🡪 Touch base with Ms. Stenshorn
* No Mow Zone (near the bridge)
* Energy conservation posters and signs – Saturday school??? - R
* Winter Wonderland can count
* Plastic bag jump rope – Roberts

**How do we get more kids involved?**

* ALC clean up mod 9
* Green Club in other activities; leading

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| **Rolling items/ Updates** |
| **Grants:**  | **Terracycle Kirby (signed up!!!)****Signed up for Ink cartridges & Cell Phone****Mechanical Pencils; dry erase markets; sharpies**  |
| **Trout in the classroom Merlette** **Merlette working on trout eggs grant**  | **Recycle Bowl Monaco** **Signed up; TBD** |
| **Green Facts of the Week – Merlette/ Slavin****Use Tech Ed students****PowerPoint**  | **Energy Audit & Scales and tales Blue** **EA – Blue will be working it** **S& T – February/ March; talk to the PTSA about funding**  |
| **Marshy Point Festival** **March** **Sign Up**  | **Field Scope** [**http://sustainableschools.fieldscope.org**](http://sustainableschools.fieldscope.org) |
| **GreenSpace on DMS website – Slavin** **What do we want it to say??** | **Bat boxes/ Bird Houses – build and sell?****Will be starting next week with the Green Club** **Davis will ask Joe**  |
| **Science/ Social Studies field trip****TBD**  | **Maryland Clean Air Poster Contest – Compher TBD** |
| **Green space in owlet - Kirby**  |  |
| **DRC – Compher****Kayak Clean up trip May, 2015 about 30 kids****Saturday; TBD**  | **Yearbook / Green Club – Slavin**  |
| **Garden in a Glove – Kirby****Seeds through the glove**  |  |
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