j0293240Green Action Team Agenda

Monday 11/24/2014

In attendance: Compher, Davis, Roberts, Merlette, Kirby, Knio,

* **If you get the time, please look at the MAEOE**
* **Three major objectives**
  + **Systemic Sustainability**
    - Joe Davis 🡪 Faculty PD ( sync up w/ Mr. Barish )
    - Blue – carpool sign up
  + **Student-driven Sustainability Practices**
    - 4 of 7
    - 2 examples of each
    - Possible booths at the Musical, Concerts, basketball games
  + **Community Partnerships, Awards, and Special Recognition**
    - Green School
    - Dundalk Renaissance
* **$4,000 Budget** 
  + Campus beautification?
  + TBD
* **Trout in the Classroom**
* **Transportation Grant - $800 - Approved**
* **DNR Grant - $1200 – Pending**
* **Training – Merlette & Compher – Dec 6 9-1pm**

**Projects in the Works**

* Recycle Bowl – Monaco – window closes 12-12 🡪 New window opens
* Clean Air Slogan contest 🡪 Touch base with Ms. Stenshorn
* No Mow Zone (near the bridge)
* Energy conservation posters and signs – Saturday school??? - R
* Winter Wonderland can count
* Plastic bag jump rope – Roberts

**How do we get more kids involved?**

* ALC clean up mod 9
* Green Club in other activities; leading

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| **Rolling items/ Updates** | |
| **Grants:** | **Terracycle Kirby (signed up!!!)**  **Signed up for Ink cartridges & Cell Phone**  **Mechanical Pencils; dry erase markets; sharpies** |
| **Trout in the classroom Merlette**  **Merlette working on trout eggs grant** | **Recycle Bowl Monaco**  **Signed up; TBD** |
| **Green Facts of the Week – Merlette/ Slavin**  **Use Tech Ed students**  **PowerPoint** | **Energy Audit & Scales and tales Blue**  **EA – Blue will be working it**  **S& T – February/ March; talk to the PTSA about funding** |
| **Marshy Point Festival**  **March**  **Sign Up** | **Field Scope** [**http://sustainableschools.fieldscope.org**](http://sustainableschools.fieldscope.org) |
| **GreenSpace on DMS website – Slavin**  **What do we want it to say??** | **Bat boxes/ Bird Houses – build and sell?**  **Will be starting next week with the Green Club**  **Davis will ask Joe** |
| **Science/ Social Studies field trip**  **TBD** | **Maryland Clean Air Poster Contest – Compher TBD** |
| **Green space in owlet - Kirby** |  |
| **DRC – Compher**  **Kayak Clean up trip May, 2015 about 30 kids**  **Saturday; TBD** | **Yearbook / Green Club – Slavin** |
| **Garden in a Glove – Kirby**  **Seeds through the glove** |  |
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