Green Action Team Agenda

Monday 12/15/2014

In attendance: Compher, Slavin, Knio, Blue, Kirby, Merlette, Roberts

**MARCH 1ST!!!!!!!!!!**

**If you get the time, please look at the MAEOE website**

* + - * Joe Davis 🡪 Faculty PD ( sync up w/ Mr. Barish ) **TBD**
			* 10% of faculty
* **$4,000 Budget**
	+ EF Grant $600
	+ Rest toward community beautification
		- Outdoor class room near the auditorium
		- Picnic tables
		- Bird houses
		- Blue Bird boxes
* **Transportation Grant - $800 - Approved**
* **DNR Grant - $1200 – $600 from DNR grant/ $600 from Clean Green 15 grant**
	+ **Can get 50% reimbursement from**
	+ **When release fish, clean up area – get pictures**
		- **Need chaperones**
		- **Slavin, Knio,**
		- **Can take about 50 kids (all grades- nominations)**
* **Training – Merlette & Compher – Dec 6 9-1pm**
* **We need to front the $1200 prior to break**

**Projects in the Works**

* Recycle Bowl – Monaco – confirmation
	1. (roughly 2,000 lb – a ton by 12/15)
	2. 600 lb from just milk cartons in cafeteria
* Clean Air Slogan contest 🡪 Ms. Stenshorn still working on it
* **Plastic bag jump rope – Roberts (working on it)**
* **Light switch signs made in Saturday School**
* **Slavin – working with Gibson for website**
* **Compher/Merlette – Green tips of the week for the morning announcements**
* **Roberts – students that receive counseling services will be doing something with fish tanks**
* **Will be logging the fish tank cleaning**

**DOCUMENT, DOCUMENT, DOCUMENT**

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| **Rolling items/ Updates** |
| **Grants:**  | **Terracycle Kirby (signed up!!!)****Signed up for Ink cartridges & Cell Phone****Mechanical Pencils; dry erase markets; sharpies****On Jan 26th – Compher and Kirby to pack them up and ship them out**  |
| **Trout in the classroom Merlette** **Merlette working on trout eggs grant**  | **Recycle Bowl Monaco** **Signed up; TBD** |
| **Green Facts of the Week – Merlette/ Slavin****Use Tech Ed students****PowerPoint**  | **Energy Audit & Scales and tales Blue** **EA – Blue will be working it** **S& T – February/ March; talk to the PTSA about funding**  |
| **Marshy Point Festival** **March Sign Up** | **Field Scope** [**http://sustainableschools.fieldscope.org**](http://sustainableschools.fieldscope.org) |
| **GreenSpace on DMS website – Slavin** **What do we want it to say??** | **Bat boxes/ Bird Houses – build and sell?****Will be starting next week with the Green Club** **Davis will ask Joe**  |
| **Science/ Social Studies field trip****TBD**  | **Maryland Clean Air Poster Contest – Compher TBD** |
| **Green space in owlet - Kirby**  | **Garden in a Glove – Kirby Seeds through the glove** |
| **DRC – Compher****Kayak Clean up trip May, 2015 about 30 kids****Saturday; TBD**  | **Yearbook / Green Club – Slavin**  |