j0293240Green Action Team Agenda

Monday 12/15/2014

In attendance: Compher, Slavin, Knio, Blue, Kirby, Merlette, Roberts

**MARCH 1ST!!!!!!!!!!**

**If you get the time, please look at the MAEOE website**

* + - * Joe Davis 🡪 Faculty PD ( sync up w/ Mr. Barish ) **TBD**
      * 10% of faculty
* **$4,000 Budget** 
  + EF Grant $600
  + Rest toward community beautification
    - Outdoor class room near the auditorium
    - Picnic tables
    - Bird houses
    - Blue Bird boxes
* **Transportation Grant - $800 - Approved**
* **DNR Grant - $1200 – $600 from DNR grant/ $600 from Clean Green 15 grant** 
  + **Can get 50% reimbursement from**
  + **When release fish, clean up area – get pictures**
    - **Need chaperones**
    - **Slavin, Knio,**
    - **Can take about 50 kids (all grades- nominations)**
* **Training – Merlette & Compher – Dec 6 9-1pm**
* **We need to front the $1200 prior to break**

**Projects in the Works**

* Recycle Bowl – Monaco – confirmation
  1. (roughly 2,000 lb – a ton by 12/15)
  2. 600 lb from just milk cartons in cafeteria
* Clean Air Slogan contest 🡪 Ms. Stenshorn still working on it
* **Plastic bag jump rope – Roberts (working on it)**
* **Light switch signs made in Saturday School**
* **Slavin – working with Gibson for website**
* **Compher/Merlette – Green tips of the week for the morning announcements**
* **Roberts – students that receive counseling services will be doing something with fish tanks**
* **Will be logging the fish tank cleaning**

**DOCUMENT, DOCUMENT, DOCUMENT**



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| **Rolling items/ Updates** | |
| **Grants:** | **Terracycle Kirby (signed up!!!)**  **Signed up for Ink cartridges & Cell Phone**  **Mechanical Pencils; dry erase markets; sharpies**  **On Jan 26th – Compher and Kirby to pack them up and ship them out** |
| **Trout in the classroom Merlette**  **Merlette working on trout eggs grant** | **Recycle Bowl Monaco**  **Signed up; TBD** |
| **Green Facts of the Week – Merlette/ Slavin**  **Use Tech Ed students**  **PowerPoint** | **Energy Audit & Scales and tales Blue**  **EA – Blue will be working it**  **S& T – February/ March; talk to the PTSA about funding** |
| **Marshy Point Festival**  **March Sign Up** | **Field Scope** [**http://sustainableschools.fieldscope.org**](http://sustainableschools.fieldscope.org) |
| **GreenSpace on DMS website – Slavin**  **What do we want it to say??** | **Bat boxes/ Bird Houses – build and sell?**  **Will be starting next week with the Green Club**  **Davis will ask Joe** |
| **Science/ Social Studies field trip**  **TBD** | **Maryland Clean Air Poster Contest – Compher TBD** |
| **Green space in owlet - Kirby** | **Garden in a Glove – Kirby Seeds through the glove** |
| **DRC – Compher**  **Kayak Clean up trip May, 2015 about 30 kids**  **Saturday; TBD** | **Yearbook / Green Club – Slavin** |